



## JC Board Application

Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

### Questions for prospective board member:

What skills, background, expertise and/or contacts have you gained that you would be willing to share with the Junior Committee?

- |  |   |
|--|---|
| <input type="checkbox"/> Accounting/Finance    | <input type="checkbox"/> Marketing/Media/Communications |
| <input type="checkbox"/> Board Leadership      | <input type="checkbox"/> Event Management               |
| <input type="checkbox"/> Technology/Web Design | <input type="checkbox"/> Training                       |
| <input type="checkbox"/> Sponsorships          | <input type="checkbox"/> Volunteer Management           |
| <input type="checkbox"/> Fundraising           |   |

Other:

Are you interested in a particular executive board position?

Other Boards serving on/have served on:

Current leadership roles:



*\*Please expand blank areas to fit your answers.*

1. Do you have a connection to Alzheimer's disease?
2. What challenges do you see for the nonprofit sector and, specifically, for young professionals within the sector?
3. Based on what you know about JC, what opportunities do you see for the organization? How do we best expand our membership?
4. Is there anything else the JC board should know about you?

\*JC Board Members are expected to commit to a two-year board term. Term expectations enable the organization to grow with consistent leadership and keep the organization focused on both short-term and long-term goals. Please sign below if you are able to make at least a two-year commitment, attend monthly JC meetings and bi-monthly board meetings and participate in all major fundraising events.

\_\_\_\_\_

Applicant Signature

\_\_\_\_\_

Date

Please include your resume with this application. All materials should be sent to Adam Puterbaugh at [ajputer@gmail.com](mailto:ajputer@gmail.com) or mailed to: 1379 Dublin Road, Columbus OH 43210

**Thank you for your interest in the JC!**

**<http://alzcbusjc.org>**